Updated ... 6/24/2004

JULY -- 2004

| <u>DUE DATE</u> | FORM / ITEM NUMBER | <u>DESCRIPTION</u> |
|-----------------|--------------------|---|
| | 01. | Center/Region Applied Technology Annual Report to be on file with the Learning Systems Team, Career & Technical Education by July 15. |
| | 02. | Cooperative Agreements for Centers/Regions due by August 1 |
| | 03. | Reports due on a Saturday or Sunday must be received by the following Monday. |
| July 05 | *** | INDEPENDENCE DAY (July 4th) |
| July 14 | EF-X-176 | AEFLA Financial Year End Report |
| July 14 | EF-X-177 | Adult Basic Education (Annual Performance Report) |
| July 15 | EF-B-56A | Administrative Leased Space Application |
| July 15 | EF-M-35 | Report of Public/Selected Private School System |
| July 15 | EF-M-39A | Report of Adult Education for Subsidy Purposes – (January thru June) |
| July 15 | EF-M-44 | Post Secondary Enrollment Options Act Annual Summary Report |
| July 15 | EF-M-46 | Summary of Approved General Fund Budget & Report of School Appropriations |
| July 15 | EF-M-46V | Applied Technology Regions Summary of Approved Budget & Report of Assessments |
| July 15 | EF-U-415 | Federal Programs Cash Management Report |
| July 18 | | Teacher of the Year Finalists Portfolios Due |
| July 30 | EF-T-18 | Public School Bus Inventory and Mileage Report |
| July 30 | EF-T-18A | District-owned Non-conforming Vehicles Report |
| July 30 | EF-T-19 | Privately-owned School Bus Inventory and Mileage Report |
| July 30 | EF-T-19A | Privately-owned Non-conforming Vehicles Report |
| July 30 | EF-T-21 | Pupil Transportation Training, Safety and Operations Report |
| July 31 | EF-M-45 | Financial Report of Public Schools |
| July 31 | EF-M-45V | Financial Report of Applied Technology Regions |
| July 31 | EF-S-02 | Special Education Program Report |
| July 31 | EF-S-07 | Request for Subsidy Allocation of Tuition & Board for Students with Disabilities |
| July 31 | EF-S-09D | Annual Financial Report of Federal Program Expenditures –IDEA - Targeted Needs |
| July 31 | EF-S-09E | Annual Financial Report of Federal Program Expenditures –IDEA - Local Enrollment |

Updated ... 6/24/2004

AUGUST -- 2004

| <u>DUE DATE</u> | FORM / ITEM NUMBER | <u>DESCRIPTION</u> |
|---|--------------------|---|
| | 01. | School bus inspection DUE during this month per Title 29-A, section 2307. |
| | 02. | Submit drinking water samples if not on public water supply. |
| | 03. | Bus drivers must pass the annual physical examinations prior to operating a school bus (SB-2-76). |
| | 04. | The next cycle for Major Capital Improvement Construction Applications will be DUE in August of 2004. |
| August 01 | | Annual Project Progress Report - Carl Perkins |
| August 01 | EF-U-430 | NCLB Consolidated Application |
| August 01 | EF-V-125 | Carl D. Perkins Year-end Financial Report |
| August 01 | On-line | Vocational Student Information (EF-V-116) www.maine.gov/education/forms/Workforce/VE116/loginpage.htm |
| August 01 (or 30 days after end of project) | EF-U-433 | NCLB Performance Report |
| August 09 | EF-I-291 | Annual School Approval Update Public (Include a copy of the school calendar) |
| August 09 | EF-I-32b | Basic School Approval Annual Update Private (Include a copy of the school calendar) |
| August 13 | | Policy StatementFree & Reduced Priced Meals |
| August 14 | On-line | Application for Child Nutrition Services |
| August 15 | EF-S-08 | Local Entitlement Application Special Education |
| August 15 | EF-S-10 | Year-End Report of Special Purpose Private Schools (CARES) |
| August 20 | On-line | Secondary Vocational Program Data Fact Sheet (EF-V-121) www.maine.gov/education/Workforce/VE121/loginpage.htm |
| August 31 | | Application for Approval of Nontraditional Limited Purpose School (Renewal) |

Updated ... 6/24/2004

SEPTEMBER -- 2004

| <u>DUE DATE</u> | FORM / ITEM NU | <u>JMBER</u> | <u>DESCRIPTION</u> |
|-----------------|----------------|--------------|---|
| | | 01. | Start budget preparations. |
| | | 02. | Check teacher certifications including conditional certificates. |
| | | 03. | Check school nurse license and certification. |
| | | 04. | Check all Education Technician levels I / II / III and Substitute authorizations. |
| | | 05. | Check all Approval Cards |
| | | 06. | Make arrangements for vision, hearing, and spinal screening examinations. |
| | | 07. | Check Maine State Retirement System deductions. |
| | | 08. | Check school enterers for compliance with immunization laws (K-12) upon enrollment. |
| | | 09. | State Agency Client Admission/Discharge Notice (EF-S-04A/EF-S-04B) DUE in Septemberupdate as required. |
| | | 10. | LABOR DAY - The First Monday in September |
| | | 11. | DEAF CULTURE WEEK - Last full week in September |
| September 01 | EF-B-56T | | Application for Temporary Interim Instructional Space |
| September 01 | EF-M-42 | | Reimbursement to Municipalities for Private School Services |
| September 15 | EF-M-240 | | Year-End Report of Private Schools |
| September 15 | EF-X-132 | | Year-End Report: Request for Subsidy (Attach Adult Education Course Summary Report) |
| September 15 | EF-X-174 | | Adult Education Course Summary Report |
| September 15 | On-line | | Staff Information Form [(EF-M-15) MEDMS] |
| September 30 | EF-S-202 | | Gifted & Talented Five-Year Phase-In Plan Annual Update |
| September 30 | EF-S-206 | | Application for Gifted & Talented Educational Program Approval and Approval of Program Cost for State Subsidy |

Updated ... 6/24/2004

OCTOBER -- 2004

| <u>DUE DATE</u> | FORM / ITEM NUMBER | <u>DESCRIPTION</u> |
|-----------------|--------------------|--|
| | 01. | COLUMBUS DAY the 2nd Monday in October - Observed Holiday |
| | 02. | Send name of district Affirmative Action Officer to DOE Affirmative Action Office |
| | 03. | MAINE BUSINESS WOMEN'S WEEK - 3rd full week in October |
| October 01 | EF-I-277 | Final Budget Expenditure/Carry Over Report (Title III - TLFC Grant) |
| October 01 | On-line | Habitual Truant Report (EF-I-25) http://www.maine.gov/education/truancy/loginpage.htm |
| October 01 | SNP-30 | Food Service Equipment Assistance Contract |
| October 01 | SNP-32 | Food Service Equipment Assistance Claim |
| October 15 | *** | POETRY DAY |
| October 15 | EF-I-290 | Modern and Classical Language Program Enrollment |
| October 15 | EF-M-11 | October 1st Resident Enrollment Report (Public) |
| October 15 | EF-M-11E | Reimbursement for Students Enrolled in Equivalent Instruction Programs |
| October 15 | EF-M-13 | October 1st Resident Enrollment Report (Private) |
| October 15 | EF-M-241 | Geographic Isolation Status Application |
| October 15 | EF-M-35A | Report of Public/Selected Private School Systems Part II |
| October 15 | EF-M-40 | Fall School Statistical Report |
| October 15 | EF-S-03 | Request for Special Education Contract Approval (Last day for initial submission) |
| October 15 | EF-U-415 | Federal Programs Cash Management Report |
| October 15 | EUT-41B | Unorganized Territory October 1st Enrollment Form |

Updated ... 6/24/2004

NOVEMBER -- 2004

| <u>DUE DATE</u> | FORM / ITEM NUMBER | <u>DESCRIPTION</u> |
|-----------------|--------------------|--|
| | 01. | AMERICAN EDUCATION WEEK - Always the week before Thanksgiving. |
| | 02. | THANKSGIVING RECESS - Always the Thursday & Friday that falls in the 4th week of November. |
| November 01 | EF-I-277 | Per Pupil Professional Development Allocation Application |
| November 02 | *** | JOHN F. KENNEDY DAY - Observe in school |
| November 11 | *** | VETERAN'S DAY - Observed Holiday |
| November 25 | EF-T-17 | Request for Approval for School Bus Purchases or Lease Purchases is due in order to receive DOE approval by December 30. |

Updated ... 6/24/2004

DECEMBER -- 2004

| DUE DATE | FORM / ITEM NUMBER |
|----------|--------------------|
| DUEDATE | FURM / HEW NUMBER |

DESCRIPTION

- 01. Joint School Committees and Boards of School Directors shall meet in December of the year preceding the expiration of the superintendent's contract and complete and return Form EF-A-605 (Certificate of Employment) including a copy of the contract and minutes of the meeting, to the Deputy Commissioner's office. All Superintendents are required to do this, regardless of multi-year contract. Upon approval by the Commissioner, the original will be retained within the Department of Education and copies returned to the superintendent's office. NOTE: A signed copy should be provided to each Town Treasurer in a school union.
- 02. ALCOHOL AWARENESS DAY 1st Monday in December
- 03. "Initial audit report" due by December 1st. This report should include: (1) written determination of whether or not proper budgetary controls are in place, (2) written determination of whether or not the annual financial report (EF-M-45) submitted to the department is correct, including submission of an audited reconciliation of the annual financial report prepared and certified by the auditor, and (3) written determination as to whether the school administrative unit has complied with applicable provisions of the School Finance Act of 1985 and the School Finance Act of 1995. Resulting corrections to the "Annual Financial Report of Public Schools" (EF-M-45) report due by December 31st.

| December 14 | *** | MARGARET CHASE SMITH DAY - Observe in school |
|-------------|----------|---|
| December 15 | | Assessment of Immunization Status of School Age Children report is due at the Dept. of Human Services. |
| December 20 | EF-I-283 | Survey of Language Minority Children |
| December 20 | EF-N-90 | Verification Report (Child Nutrition Services) |
| December 21 | *** | CHESTER GREENWOOD DAY - Observe in school |
| December 25 | *** | CHRISTMAS DAY |
| December 31 | On-line | Report of Services to Students with Disabilities Parts I & II (EF-S-05) www.state.me.us/education/speced/EFS05/login_page.htm |

Updated ... 6/24/2004

JANUARY -- 2005

| <u>DUE DATE</u> | FORM / ITEM NUMBER | <u>DESCRIPTION</u> |
|-----------------|--------------------|--|
| | 01. | MARTIN LUTHER KING, JR. DAY - the 3rd Monday in January - Legal Holiday |
| | 02. | Federal Impact Aid Form (ED4019) is Due at the USDOE office by January 31, or as otherwise specified by them and a copy should be sent to DOE, MIS Team. |
| January 01 | *** | NEW YEARS DAY |
| January 15 | | Project Progress Report – Carl Perkins |
| January 15 | EF-M-39B | Report of Adult Education for Subsidy Purposes - July thru December |
| January 15 | EF-U-415 | Federal Programs Cash Management Report |
| January 31 | | Year 2006 Teacher of the Year Nominations Due |
| January 31 | EF-U-428 | Request for Reallocated Title I Funds |

Updated ... 6/24/2004

FEBRUARY -- 2005

| <u>DUE DATE</u> | FORM / ITEM NUMBER | <u>DESCRIPTION</u> |
|-----------------|--------------------|--|
| | 01. | School bus inspection Due during this month per Title 29-A, section 2307. |
| | 02. | All budget meetings must be held on or before June 30 except when the level of state subsidy for the next school year is not finalized by the State Legislature before June 1 (20-A Sec 15617 s-sec 2C). |
| | 03. | WASHINGTON'S BIRTHDAY - the 3rd Monday in February Observed Holiday |
| February | | NATIONAL BLACK HISTORY MONTH |
| February | | AMERICAN HISTORY MONTH |
| February 01 | | On-site Review of Nutrition Program |

Updated ... 6/24/2004

MARCH -- 2005

| <u>DUE DATE</u> | FORM / ITEM NUMBER | <u>DESCRIPTION</u> |
|-----------------|--------------------|--|
| | 01. | NATIONAL WOMEN'S HISTORY WEEK – Week that includes March 8 |
| | 02. | MAINE CULTURE HERITAGE WEEK - Week that includes March 15. |
| | 03. | NATIONAL FOREIGN LANGUAGE WEEK 1st week in March - Observe in School |
| March 05 | | Comprehensive School Reform Demonstration Program (CSRD) |
| March 15 | *** | STATEHOOD DAY - Observe in school |
| March 20 | EF-V-105 | Report of Secondary (Vocational) School Pupils (Indian Education) |
| March 20 | EF-V-106 | Report of Secondary (Vocational) School Pupils (Unorganized Territories) |
| March 28 | *** | EDMUND S. MUSKIE DAY - Observe in school |
| March 30 | On-line | Application for Summer Food Service Program Due |

Updated ... 6/24/2004

APRIL -- 2005

| <u>DUE DATE</u> | FORM / ITEM NUMBER | <u>DESCRIPTION</u> |
|-----------------|--------------------|--|
| | 01. | PATRIOT'S DAY - the 3rd Monday in April Legal Holiday |
| April 15 | EF-M-12 | April 1st Resident Enrollment Report (Public) |
| April 15 | EF-M-12E | Reimbursement for Students Enrolled in Equivalent Instruction Programs |
| April 15 | EF-M-14 | April 1st Resident Enrollment Report (Private Schools) |
| April 15 | EF-U-415 | Federal Programs Cash Management Report |
| April 28 | EF-S-214 | Out-of-District Placement Cost Reimbursement Form |

Updated ... 6/24/2004

MAY -- 2005

| <u>DUE DATE</u> | FORM / ITEM NUMBER | <u>DESCRIPTION</u> |
|-----------------|--------------------|---|
| | 01. | Prepare to complete summary of approved budget and report of appropriations. (DUE July 1) |
| | 02. | ARBOR WEEK - 3rd full week in May Observe in school |
| | 03. | MEMORIAL DAY - last Monday in May Legal Holiday |
| May 10 | BVE-507 | Apportionment of the Approved Vocational Region Budget |
| May 24 | EF-U-418 | Title 1 Even Start Continuation Grant Application |
| May 24 | EF-U-419 | Title 1 Even Start New Grant Application |

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JUNE -- 2005

| <u>DUE DATE</u> | FORM / ITEM NUMBER | <u>DESCRIPTION</u> | |
|-----------------|--------------------|--|--|
| | 01. | SAMANTHA SMITH DAY - Always first Monday in June Observe in School | |
| June 01 | EF-N-72 | Application for Food Service Equipment | |
| June 01 | EF-N-77 | Supplement to Application for Food Service Equipment | |
| June 15 | | File updated Affirmative Action Plan with DOE Affirmative Action Office. | |
| June 15 | | ABE Budget Adjustment Request form | |
| June 30 | EF-I-288 | School Health Services Report (Submit to State DOE) | |

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ADDITIONAL FORMS REQUIRED -- 2004-2005

| <u>DUE DATE</u> | FORM / ITEM NUMBER | <u>DESCRIPTION</u> |
|--|--------------------|---|
| 08th of each Month | On-line | Claim for Reimbursement of Child Nutrition Services |
| 15th of each Month | On-line | Food Distribution Offer Acceptance Form |
| 18th of each Month | On-line | Food Distribution Extras Form |
| 30 Days After Closure of Project | EF-U-420 | Annual Financial Report of EL/Civics Expenditures |
| 30 Days After Closure of Project | EF-U-420 | Annual Financial Report of Even Start Expenditures |
| Annually | | Audit reports of public school expenditures & revenues July 1 - June 30 fiscal year shall be filed with the Commissioner within 9 months after the end of the audit period. |
| Annually | EF-A-605 | Certificate for the Employment of Superintendent |
| Annually Every 12 Months | | School Bus Driver Physical Education Form |
| As Required | | Family Literacy Reporting Form |
| As Required | | Project Adjustment Form |
| As Required | | Notice for Letter of Intent—non-approved private schools |
| As Required | | After-School Care Snacks Application Agreement |
| As Required | EF-B-55 | Final Financial Report - School Construction |
| As Required | EF-B-56C | Lease Space Conversion Application |
| As Required | EF-C-300 | Application for Certification, Authorization and Approval |
| As Required | EF-C-302 | Conditional Affidavit (Pink) |
| As Required | EF-C-310 | Transitional Endorsement Affidavit (Green) |
| As Required | EF-C-311 | Time Line/Proposal for the Transitional Endorsement |
| As Required | EF-C-315 | Targeted Need Affidavit (Blue) |
| As Required | EF-I-233 | Notice of Equivalent Instruction Program through Home Instruction |
| As Required | EF-M-210 | Request for Approval for Placement and Room. & Board Costs for School Pupils from Remote Administrative Units |
| As Required | EF-S-01 | Request for Tuition Placement of Students with Disabilities |
| As Required | EF-S-03 | Report of Special Education Contract Approval |
| As Required | EF-S-04A | State Agency Clients Admission/Discharge Notice |
| As Required | EF-S-04B | Monthly State Agency Clients Billing (due first Friday of following month) |
| As Required | EF-T-20 | School Bus Purchase Report (for all purchases and lease purchases) due within 30 days of purchase or no later than June 30 of the fiscal year in which the purchase is made, whichever comes first. |

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ADDITIONAL FORMS REQUIRED -- 2004-2005

| <u>DUE DATE</u> | FORM / ITEM NUMBER | <u>DESCRIPTION</u> |
|---|--------------------|---|
| As Required | EF-U-423 | Application for use of Even Start Carry Over Funds |
| As Required | EF-U-440 | Budget Adjustment Form for Even Start |
| As Required | EF-U-440 | Budget Adjustment Form for EL/Civics |
| July 15 | EF-V-128 | Budget Adjustment Form |
| Prior to Approval | | Application for Approval of Nontraditional Limited Purpose Private Schools (Initial Approval) |
| Prior to Approval | | Application Form for Basic School Approval (Special Purpose Private Schools) |
| Prior to Approval | EF-I-30b | Initial Application for Basic School Approval (Private Elementary) |
| Prior to Approval | EF-I-30c | Initial Application for Basic School Approval (Private Secondary) |
| Prior to Participation | EF-T-23 | Letter of Intent to participate in the Maine School Bus Purchasing Program |
| Within six months from date of the interim audit | EF-B-55A | Addendum to EF-B-55 – Final Financial Report – School Construction |

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CODING USED ON REPORTING FORMS

All required forms have been assigned form numbers using the following format, which indicates team responsibility

| EF - A | Leadership Team, Office of the Commissioner | 207-624-6620 |
|-------------------|---|--------------|
| EF - B | Support Systems Team, Finance | 207-624-6864 |
| EF - C | Support Systems Team, Certification | 207-624-6603 |
| EF - I | Learning Systems Team, Learning Results | 207-624-6600 |
| EF - M | Management Information Systems Team | 207-624-6790 |
| EF - N or D & SNP | Support Systems Team, Child Nutrition Services | 207-624-6843 |
| EF - O | Education in Unorganized Territory | 207-624-6892 |
| EF-S | Learning Systems Team, Special Services | 207-624-6650 |
| EF-T | Support Systems Team, Transportation | 207-624-6848 |
| EF - U | Federal Programs | 207-624-6600 |
| EF - V & BE | Learning Systems Team, Career & Technical Educ, | 207-624-6730 |
| EF - X | Learning Systems Team, Adult Education | 207-624-6752 |
| ED4019 | Federal Impact Aid Form - Washington D.C. | 207-260-3858 |
| | | |

The Maine Department of Education isures equal educational opportunities, and affirmative action regardless of race, sex, color, national origin, religion, marital status, age or handicap.